# OVERVIEW AND SCRUTINY COMMITTEE

## 5 JULY 2017

#### DISCUSSION WITH THE LEADER/PORTFOLIO HOLDER FOR STRATEGIC INFRASTRUCTURE AND COMMUNICATIONS

#### **REPORT OF HEAD OF LEGAL AND GOVERNANCE**

#### 1 <u>Purpose</u>

1.1 To hear from the Leader/Portfolio Holder for Strategic Infrastructure and Communications on his red and amber Council Plan priorities, and budget challenges.

## 2 Action required

2.1 To use the information received at the meeting from Councillor Jon Collins, Leader/Portfolio Holder for Strategic Infrastructure and Communications, to inform questioning and identify potential areas for future scrutiny.

## 3 **Background information**

- 3.1 On 9 November 2015, the Council Plan was formally approved by Full Council, and guides the Council's services and approach to support the delivery of its key priorities for the city until 2019.
- 3.2 The Council Plan 2015-19 identifies the following for Councillor Jon Collins:
  - aims over the 4 years covered by the Plan:
    - continue to drive Nottingham as a leading retail and business city by delivering investment in the main shopping centres;
    - maximise the city's potential by driving regeneration and improvements across the city;
  - the key things that will be done are:
    - create a world class entrance to the south of the city centre by capitalising on the benefits of the tram and station interchange and Intu's plans to refurbish Broadmarsh;
    - aim to develop a world class conference centre as part of the Ice Stadium complex and develop the Guildhall site to complement the Nottingham Trent University conferencing facilities and the Royal Concert Hall;
    - o start the development of the Island site;
    - plan, encourage and develop the Waterside between Trent Bridge and Colwick Park for housing and other complementary uses.

# 4 List of attached information

4.1 None.

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#### 5 <u>Background papers, other than published works or those</u> <u>disclosing exempt or confidential information</u>

5.1 None.

## 6 Published documents referred to in compiling this report

6.1 Council Plan 2015-19.

## 7 <u>Wards affected</u>

7.1 All.

## 8 <u>Contact information</u>

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